



Situate on the East Branch of Andersons Creek in the last purchase District No 4
 Containing one Thousand & Twenty Acres Sixty perches & the usual allowance of six per cent
 for Roads &c surveyed the third day of July 1794 By Warrant to George Roberts George
 Cox Joseph Parker Morris & Daniel ^{the} No 5588 Dated the fourth day of January 1793
 To Daniel Bradhead Esq. S. G. James Hunter D. S.

IN TESTIMONY that the above is a copy of the original remaining on file in
 the Department of Internal Affairs of Pennsylvania, made
 conformably to an Act of Assembly approved the 16th day of
 February, 1833, I have hereunto set my Hand and caused
 the Seal of said Department to be affixed at Harrisburg,
 this sixth day of September 1898.

James W. Latta
 Secretary of Internal Affairs.